



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

FIFTH SUNDAY IN ORDINARY TIME 4 - 2 - 24

*This week : Job 7:1-4, 6-7; 1 Cor 9:16-19, 22-23; Mk 1:29-39
Next week : Leviticus 13: 1-2, 44-46; 1 Corinthians 10: 31-11:1; Mark 1:40-45*



St Paul's words in the Second Reading -

'I made myself all things to all people' -

could be taken to mean that he sacrificed himself to the whims of everyone around him
(which the Gospel most certainly does not call us to do)

or

that he had a flexibility and compassion

*which enabled him to be adaptable to the many different people he encountered
without judgement*

and with an acceptance of the weakness of others.

It's certainly in this sense that St Paul, as a faithful disciple, wrote those words
and our call is to imitate him.

Fr Colin

Our Farewell to Fr Thomas

As you know, we must sadly bid farewell to Fr Thomas following the first weekend in February as he takes up his new appointment as Assistant Priest at our Cathedral Parish of Hornsby.

We will have a **Parish Thank You and Farewell** for Fr Thomas on **Sunday 25th February**, beginning with the 10:15am Mass in Holy Family Church and followed by a finger food luncheon in St Brigid's Hall above the church.

Please **save the date**. More details will follow soon.

THE CELEBRATION OF FIRST RECONCILIATION DATES FOR THE DIARY:

Parent Night **Wednesday 21st February 7pm**
in St Brigid's Hall

Session 1 **Sunday 25 February 4.45 to 6pm**

- followed by 6pm Mass & Rite of Enrolment

Sessions 2 & 3 **Sunday 3rd March 4 to 6pm**

- followed by 6pm Mass

Session 4 **Sunday 10 March 4.45pm**

On this day the Rite of Peace will be celebrated

at both 10:15am and 6pm Mass

- you can choose which to attend.

Celebrations **Tues. 12th and Wed. 13th March 5pm**
both at Killara

For inquiries contact Mrs Maia Schulze-Tsang
maia@lindfieldkillara.org.au

Enrol via

www.trybooking.com/EDND

**Enrolments are
NOW OPEN!**

Healing Mass

Our first monthly Healing Mass for the year
will be celebrated **this Friday 9th February**
at **10:00am** at Killara and will be followed
by morning tea in St Joseph's Hall.



Our new Youth Minister



We welcome our new
part-time Youth Minister
who began this week -
Kate Falzon.

Kate's focus will be on
our primary school aged
youth at this stage, with
a special focus on
activities in

conjunction with our bi-monthly Children's
Mass and the monthly parish pizza nights.

Please make Kate very welcome. She can be
contacted at youth@lindfieldkillara.org.au

The coming Season of Lent

Lent begins early this year – Ash Wednesday, a day of fast and abstinence, falls on 14th February (let's hope that disciples will observe Valentine's Day on another day that week!).

ASH WEDNESDAY

We enter into the holy season of Lent on Ash Wednesday, 14th February.

Mass (with the marking with ashes) will be as follows:

10:00am	at Lindfield (Holy Family School will join us)
12 noon	at Lindfield
7:00pm	at Killara

LENTEN ECUMENICAL SERVICES

Once again we'll gather with our sisters and brothers from our fellow local Churches to keep the time of Lent together and to build the bonds of unity for which Jesus prayed at his last supper: 'Father, may they be one...'

Please make it a priority to take part in these precious opportunities:

Tuesday 20th February 7:30pm
at Lindfield Uniting Church (cnr Pacific Hwy & Provincial Rd)
(Preacher: Rev. Colin Blayney)

Tuesday 5th March 7:30pm
at Holy Family Catholic Church, Lindfield
Preacher: Rev. Yangrae Son

Tuesday 19th March 7:30pm
at Killara Uniting Church (cnr Karranga and Arnold)
Preacher: Rev. Chris Goringe

PROJECT COMPASSION

Since the days of the early Church, the renewal of heart to which Lent calls us has been intimately associated with a renewed commitment to helping those in need, in sharing what we have, in being a common-wealth.

Project Compassion gives us a wonderful way that we can do that through supporting Caritas in the many nations around the world in which people are in need.

WEEKDAY MASS IN LENT....

provides a rich opportunity : the daily Scripture readings give food for thought and our meeting with the Lord in the Eucharist deepens our love for Him. And remember parking is now available at Lindfield – for the duration of weekday Mass you can park on the internal road or double park in the teachers' carpark.

LENTEN STUDY GROUPS

We will have two alternative meeting times:

- **Wednesday evenings at 8pm** commencing 21st Feb.
- **Tuesday mornings at 10:00am**, commencing 20th Feb.

Both groups will meet in the Library of the Shirley Wallace Parish Centre.

A chance to meet together to reflect on the Scriptures of the Lenten Season and to enrich our journey to Easter.

Let's not allow Lent, with its call to renewal, slip by.

To sign up for either group just scan this QR code or put your name on the sheets in the foyers of our two churches this weekend.



When you scan this code it will take you to our parish 'Sign Up For An Activity' page. For the 'activity' just put either 'Evening Lenten Group' or 'Daytime Lenten Group'.

Announcing a Parish Assembly

As you know, Pope Francis is calling the Church to a more 'synodal' way of being and acting - working together, collaborating and dialoguing, so as to discern God's path for us.

Our Parish Pastoral Council has therefore decided that, in addition to the PPC's own role of representing the parish, we will **as a whole parish**, come together in a synodal assembly as it were, once or twice a year to reflect, listen and discuss so as to discern what God's Spirit is calling us to be and to do as a parish community.

Our first assembly will take place on
Saturday 6th April
probably from about 11am to 3pm.



Please mark this date in your diary and please be part of this important opportunity for us as a parish to listen, discuss, discern and make plans.

AND WHO IS MY NEIGHBOUR?

Last week the northern hemisphere observed the Week of Prayer for Christian Unity (in the southern hemisphere we observe it in the week between Ascension and Pentecost). A major ecumenical gathering took place in Rome involving Pope Francis, Justin Welby, the Archbishop of Canterbury ('my brother Justin', as Pope Francis called him), a representative of the Patriarch of Constantinople, and other Christian leaders.

Last Thursday, on the Feast of the Conversion of St Paul, Pope Francis gave a wonderful homily at an Ecumenical Service in the Basilica of St Paul Outside the Walls. An extract appears below. The full text can be found at: <https://www.vatican.va/content/francesco/en/homilies/2024/documents/20240125-vespri-unita-cristiani.html>

In the Gospel we have just heard, a lawyer calls Jesus "Teacher". He does not want to learn anything from Jesus, but rather "to test him". Even greater insincerity is evident in the question he asks: "What must I do to inherit eternal life?" (Lk 10:25). To do in order to inherit, to do in order to possess: these are the signs of a distorted religiosity based on getting rather than giving, in which God becomes a means to obtaining what I want, rather than an end to be loved with all our heart. Yet Jesus is patient; he asks the lawyer to find the answer in the Law itself, which commands: "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength and with all your mind, and your neighbour as yourself" (Lk 10:27).

Then that man, seeking to justify himself, asks a second question: "And who is my neighbour?" (Lk 10:29). If the first question risked reducing God to our own needs, this question attempts to divide: to separate people into those we should love and those we should shun. This kind of division is never from God; it is from the devil, who divides. Jesus does not answer in the abstract, but tells the parable of the Good Samaritan, a pointed story that challenges us as well. Because, dear brothers and sisters, the people who failed to do good, who proved callous, were the priest and the Levite, who were more concerned with respecting their religious traditions than with coming to the aid of a suffering person. The one who demonstrates what it means to be a "neighbour" is instead a heretic, a Samaritan. He draws near, he feels compassion, he bends down and gently tends the wounds of that brother. He is concerned for him, regardless of his past and his failings, and he puts himself wholly at his service (cf. Lk 10:33-35). Jesus can thus conclude that the right question is not: "Who is my neighbour?" but "Do I act like a neighbour?" Only a love that becomes gratuitous service, only the love that Jesus

taught and embodied, will bring separated Christians closer to one another. Only that love, which does not appeal to the past in order to remain aloof or to point a finger, only that love which in God's name puts our brothers and sisters before the ironclad defense of our own religious structures, only that love will unite us. First our brothers and sisters, then the structures.

Brothers and sisters, among ourselves, we should never have to ask: "Who is my neighbour?" For each baptised person is a member of the one Body of Christ; what is more, everyone in this world is my brother or my sister, and all together we compose that "symphony of humanity" of which Christ is the Firstborn and Redeemer. As Saint Irenaeus, whom I had the joy of proclaiming the "Doctor of Unity", observed: "One who seeks the truth should not concentrate on the differences between one note and another, thinking as if each was created separately and apart from the others; instead, he should realize that one and the same person composed the entire melody" (*Adv. Haer.*, II, 25, 2). In other words, not "Who is my neighbour?" but "Do I act like a neighbour? Do I, and then my community, my Church, my spirituality, act like a neighbour? Or are they barricaded in defense of their own interests, jealous of their autonomy, caught up in calculating what is in their own interest, building relationships with others only in order to gain something for themselves? If that were the case, it would not only be a matter of mistaken strategies, but of infidelity to the Gospel.

Francis

NEWS ON WHO WILL TAKE FR THOMAS' PLACE AMONGST US

Sadly this weekend is Fr Thomas' last one with us as Assistant Priest at Lindfield-Killara. This Thursday Fr Thomas takes up his appointment as Assistant Priest at Hornsby Parish. We wish Thomas well on this next step in his journey and thank him for his presence and ministry amongst us over the last seven and a half years. We will of course have a better opportunity to say that at his farewell on 25th February (see page 1—more details next week).

Bishop Anthony has a proposal for the priest to be appointed following Thomas' departure. He has already consulted me on this and will shortly consult the parish through our Parish Pastoral Council. The proposal would be that the appointment would then take place later in March.

In the meantime the priests at our neighbouring parish of Chatswood will assist us—they will share with me in the celebrating of Sunday Masses in our two churches until the new appointment is made and will also celebrate the 8am Mass at Killara on Mondays and Tuesdays following Fr Thomas' departure this Thursday and until the new appointment. Please make them very welcome during this short interim time.

Fr Colin



MANY THANKS to the family who donated the cost of our new liturgical books for both churches. Indeed thank you the *five* families who offered to pay!



Hymns for the Fifth Sunday in Ordinary Time

ENTRANCE: GLORY AND PRAISE TO OUR GOD

Refrain: Glory and praise to our God,
who alone gives light to our days.
Many are the blessings God bears
to those who trust in His ways.

We, the daughters and sons of God
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings. *Refrain*

2. In his wisdom God strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save. *Refrain*

Ev'ry moment of ev'ry day
our God is waiting to save,
always ready to seek the lost,
to answer those who pray. *Refrain*

*Dan Schutte © 1976, OCP. **

DEDICATION OF THE GIFTS: JESUS, YOUR LIGHT

Jesus, your light is shining within us,
Let not my doubts and darkness speak to me.
Jesus, your light is shining within in us.
Let my heart always welcome your love. *Repeat*

© Ateliers Et Presses De Taizé

COMMUNION: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give, us we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

*Words and Music by Jan Struther (1901-53) from Enlarged Songs of Praise 1931. **

RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
To walk the troubled earth.
To share your faith with all you meet
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Christ in those we meet
We love him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help his kingdom come
In everything you do.

BMG Sydney. Contributor Leo Watt. Reprinted with permission under OneLicense # A-730534. All rights reserved.

*Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289*

OUR CHINESE CATHOLIC COMMUNITY

常年期第五主日 4.02.2024

讀經一

(我整夜輾轉反側，直到天亮。)

恭讀約伯傳 7:1-4,6-7

約伯說：人生在世，豈不像服兵役？人的歲月，豈不像傭工的時日？有如奴工切望陰涼，傭工期待工資；這樣，我也只有承受失意的歲月，及為我注定的苦痛長夜。

我臥下時說：「幾時天亮？」我起來時又說：「黑夜何時到？」我整夜輾轉反側，直到天亮。

我的歲月流逝，速如織梭，也因無望而中斷。請你記住：我的生命不過是一口氣；我的眼睛再也見不到幸福。——上主的話。(默想片刻)

答唱詠 詠 147 (g 146):1-2, 3-4, 5-6

【答】：請讚頌上主，因為他醫治了心靈破碎的人。(詠147:3)

領：請讚美上主，因為他是美善的。請歌頌我主，因為他是甘飴的。我主上主，是應受讚美的！上主重建了耶路撒冷城，聚集了四散的以色列民。

【答】

領：他醫治了心靈破碎的人，也親自包紮了他的傷痕。星辰的數目，全由上主制定；星辰的稱號，也都由他命名。【答】

領：我們偉大的上主，威能無比。他的智慧，高不可測。上主扶起謙遜的人，將蠻橫的人貶抑於地。【答】

讀經二

(誰若不傳福音，就有禍了。)

恭讀聖保祿宗徒致格林多人前書 9:16-19,22-23

弟兄姊妹們：

我若傳福音，並沒有什麼可誇耀的，因為這是我不得已的事；我若不傳福音，我就有禍了。

如果我自願做這事，便有報酬；若不自願，可是責任已委託給我。這樣看來，我的報酬是什麼呢？就是傳布福音時，白白地去傳，不享用我在傳福音上，所有的權利。

我原是自由的，不屬於任何人；但我卻使自己成了眾人的奴僕，為贏得更多的人。對軟弱的人，我就成為軟弱的，為贏得那軟弱的人；對一切人，我就成為一切，為的是總要救些人。我所行的一切，都是為了福音，為能與人共沾福音的恩許。——上主的話。(默想片刻)

福音前歡呼 (瑪8:17)

領：亞肋路亞。
眾：亞肋路亞。
領：基督承受了我們的脆弱，擔負了我們的疾病。
眾：亞肋路亞。

福音

(耶穌治好了許多患各種病症的人。)

恭讀聖馬爾谷福音 1:29-39

那時候，耶穌離開葛法翁的會堂，就同雅各伯和若望，來到了西滿和安德肋的家。那時，西滿的岳母正躺著發燒；有人就向耶穌提及她。耶穌上前，握住伯多祿岳母的手，扶起她，熱症立即離開了她；她就伺候他們。

到了晚上，日落之後，人把所有患病的，及附魔的，都帶到耶穌面前。全城的人都聚在門前。耶穌治好了許多患各種病症的人，驅逐了許多魔鬼，並且不許魔鬼說話，因為魔鬼認識他。

第二天早晨，天還很黑，耶穌就起身出去，到荒野的地方，在那裡祈禱。西滿和他一起的人，都去尋找耶穌，找到了，就向耶穌說：「眾人都在找你呢！」

耶穌對他們說：「讓我們到其他地方去，到鄰近的村鎮去吧！好叫我也在那裡宣講，因為我正是為此而來的。」他於是到加里肋亞各地，在他們的會堂裡宣講，並驅逐魔鬼。——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒正午 12時

彌撒後午餐聚會

4/02 主日學 恢復

11/02 慶祝農曆新年聚餐

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

PSALM Ps 146 (j 147): 1 -6

Praise the Lord for God is good;
sing to God who is loving;
to God our praise is due.

The Lord builds up Jerusalem
and brings back Israel's exiles,
God heals the broken-hearted,
and binds up all their wounds.
The Lord fixes the number of the stars;
and calls each one by its name.

Our Lord is great and almighty;
God's wisdom can never be measured.
The Lord raises the lowly;
The Lord humbles the wicked to the dust.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (Matthew 8:17)

Alleluia, alleluia! He bore our sickness, and endured
our suffering. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death O Lord, and profess your
Resurrection until you come again.

FR RICHARD ROHR OFM's MEDITATION: THE STORY OF DOMINATION

In the podcast Learning How to See, Brian McLaren shares how he learned the story of domination:

Looking back at my schooling, our whole introduction to history was told in terms of domination. The mighty empires that dominated, the explorers sent out by their home countries to dominate the world. Even my religious background was deeply rooted in the domination story because we Christians believed that our religion should dominate.... Theologically, my understanding of God was that God was the ultimate and universal dominating force. I remember from my youngest age hearing a Bible verse from the New Testament, "Every knee will bow, and every tongue will confess that Jesus is Lord" (Philippians 2:10-11). What I pictured is this powerful omnipotent God with sword drawn ... demanding you bow your knee. It was this dominating vision of God. In that way, domination was the way the universe was supposed to run.

Episcopal priest Stephanie Spellers describes the story of domination emerging from our collective self-centeredness:

When you see cultures based on White supremacy, misogyny, environmental exploitation, consumerism, oppression, and domination, you are actually seeing the fallout from self-centrism. Entire systems, institutions, and societies are fully capable of this sin, as when a group places itself at the center and expects the rest of humanity and creation to support its singular prosperity.

There is no possibility for right relationship if one powerful

group protects and sustains itself over and against all others. From there, it's just too easy to construct binaries and hierarchies of human existence. Our group is good; all of you are bad. Our group belongs on top; we have to keep you low. Our group owns these resources and knows the best way to use them; you will only receive what we give you. Other members of the human family become objects and tools to be acquired, controlled, used, and discarded. [2]

McLaren points to the difference between domination and dominion in the Bible:

The book of Genesis is often blamed for the domination story because, in the Garden of Eden story, human beings are given dominion over the rest of creation (Genesis 1:28). People assume dominion means domination, but I don't think you have to read the story that way. The nature of God in the first creation story isn't God dominating and forcing the world into a certain mold. It is "Let there be light." It's a permission-giving power.

It's such a fascinating phrase: "Let there be light." And also "Let there be land, let there be sea, let there be crawling creatures, let there be fish, let there be humans." It's a permission-giving rather than a domination. Then when human beings are made in the image of God, and God says, "You can have dominion," we would expect it should be the same kind of gentle presence rather than a dominating, controlling, exploiting presence. It's not "Let there be exploitation." It's very, very different.

SUNDAY MASS**Killara Church :**

5:30pm Vigil 9.00am

Lindfield Church6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK:

Mon: 8am Killara (Memoria, St Agatha)
 Tues. 8am Killara (Memoria, Ss Paul Miki & companions)
 Wed 10am Lindfield
 Thurs.: 10am Lindfield
 Fri.: **10am Killara (Healing Mass)**

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

SUNDAY MASS ROSTER

Saturday		3 Feb.	10 Feb.
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Chatswood priest
Sunday		4 Feb.	11 Feb.
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Chatswood priest
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	Fr Sam French	Chatswood priest
Lindfield	6:00pm	Fr Thomas	Fr Colin

HOW TO CONTACT US**Fr Colin Blayney, Parish Priest**colin@lindfieldkillara.org.au 0475 558 500**Fr Thomas Alackakunnel VC, Assistant Priest**thomas@lindfieldkillara.org.au 0421 406 162**Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm****Postal address:** PO Box 22, Lindfield NSW 2070**P:** 9416 3702 **E:** parishoffice@lindfieldkillara.org.au**Parish Website:** www.lindfieldkillara.org.au*For all of our staff click on 'Our Parish' on the website.***Holy Family School:** 4 Highfield Rd, Lindfield**E** info@holyfamily.nsw.edu.au **Ph.** 7256 2141**Ways that you can support our parish**

- ♦ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & retired & sick clergy of the diocese): **BSB 062 784 Ac 10000 1624**

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ♦ **CREDIT CARD** : scan this code & then select each of our two collections:

OR

- ♦ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

**PARISH DIARY****Every Wednesday:**

8:00am

Meditation (online)

FEBRUARY

Tues. 5th	7:30pm	PPC meeting
Wed. 7th	11:00am	Scripture study (online)
	7:30pm	Finance Committee
Fri. 9th	10:00am	Healing Mass & morning tea
Sat. 10th		Chinese New Year
Sun. 11th	10:15am	Children's Mass, with Children's Choir + morn. tea.
Tues. 13th	6:00pm	Tarrawarra group
Wed. 14th		ASH WEDNESDAY
	8:00pm	Scripture study (online)
Sun. 18th	6:00pm	Youth Mass followed by Parish Pizza Night .
Tues. 20th	7:30pm	Lenten Ecumenical Service
Wed. 21st	11:00am	Scripture study (online)
	7:30pm	First Reconciliation Parents' meeting
Sun. 25th	10:15am	Children's Mass, with Children's Choir.
		FR THOMAS' FAREWELL
Wed. 28th	10:00am	Parish Book Club
	7:30pm	Scripture study (online)

MINISTRY ROSTER

3 & 4 Feb.		10 & 11 Feb.	
[K] Sat 5:30pm	Reader - Barbara Meaney, Linda Kugel Server - Ryder Magsalin	[K] Sat 5:30pm	Reader - Saliya Hapugalle, Linda Kugel Server - Ryder Magsalin
[L] Sat 6pm	Reader - Eve McKenzie, Richard Murray, Mary Moran	[L] Sat 6pm	Reader - Anna Kulesz Server - Therese Ta
[L] Sun 8:30am	Reader - Annabel Gunns, Anne Ridley Server - Jenny Yu	[L] Sun 8:30am	Reader - Anne Ridley, Graham Bärter Server - James Yu
[K] Sun 9am	Reader - Nicole Novak, Mary Hor Server - Michael Dewar	[K] Sun 9am	Reader - Bronwyn White, VOLUNTEER REQ'D Server - Garry White
[L] Sun 10:15am	Reader - Kathryn & Xavier Dent Server - Elliott Dent	[L] Sun 10:15am	Reader - CHILDREN's MASS Server - Irene Chan, Theo Mahe, Fraser Archibald, Liz Brugmans
[L] Sun 6pm	Reader - John Cahill, Ian Newbrun Server - Matthew Cross	[L] Sun 5:30pm	Reader - Brian Jackson, Brett Moorcroft Server - Mitchell Frater-Baird
Counter - Eric Hahn, Kieran Rodgers		[L] Morning Tea - Sharon De Souza, John & Anne Gray Counter - Robert Cahill, Melissa Tickle	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Kath Evans. The Funeral Mass for Kath will be celebrated at Lindfield on Monday 5th February at 10:30am.

Recently deceased: Faustino Rubio, Mabini Macayan, Tito Laurel, Margaret Ryan, Jan Grass, Pauline Cleary, Fr William Aliprandi, John Webb, Patrick Haynes, Alex Newton, John Playoust, Moya Dwyer, Robert Webb, Peter Rodgers, Teresita Borthwick, Leslie McCormack, Stella Salvaris, Michael Fitzgerald.

Anniversary: Bini Szacsavay, Freda Mercer, Chris Williams, Denis Lyons. **And for:** John Quirk, George Joseph Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK:

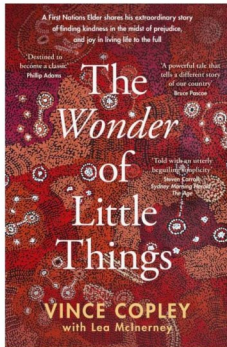
Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume, Peter Hutchings.

7 Our Parish's Book Group

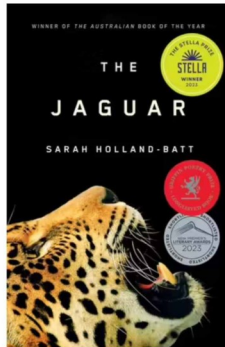
Our monthly Book Group provides an opportunity to read interesting books and to share thoughts (and coffee and cake!) with fellow members of the parish. Gatherings are in the Parish Library on **the fourth Wednesday of each month at 10:00am.**

Just let Catherine (catherinecwillis@gmail.com) or Elizabeth (elizabethreedy@msn.com) know if you'd like to join the group. The books up till June are:

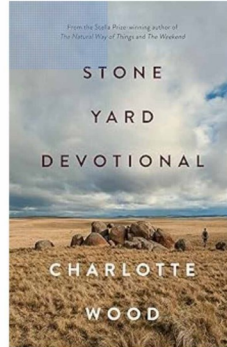
FEBRUARY



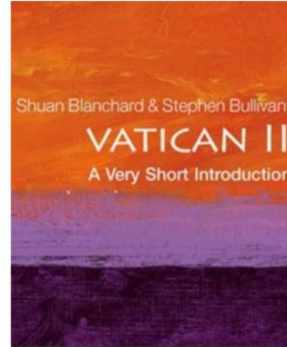
MARCH



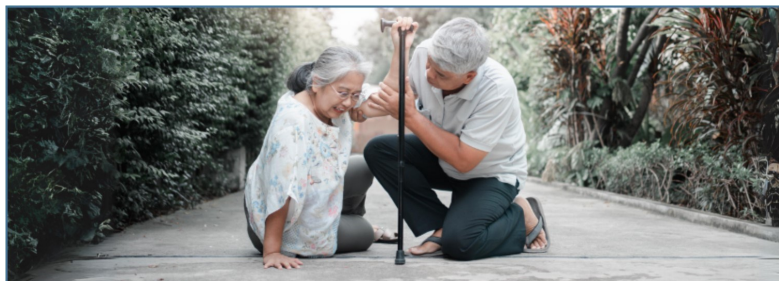
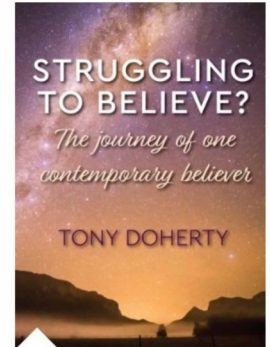
APRIL



MAY



JUNE



Are you worried about falling?

A **FREE**, 7 week program is available to help reduce falls and build knowledge, strength and confidence to remain independent at home.

10am - 12pm every Friday from 23 Feb - 12 Apr,
at **St Joseph's Hall – Immaculate Heart of Mary Church, Killara**

Numbers are strictly limited – so book in early!

If you are interested in attending or have any questions, please email:
cs_northernsydneydtcp@chcs.com.au

Stepping On

or telephone:
02 8878 5992

 catholic healthcare
Care runs deep

PARISH OFFICE HOURS THIS WEEK

Please note that this week the Parish Office will be **CLOSED** on Tuesday afternoon, and all day Thursday. Times on other days are as usual (see p.6)

Would you like to learn bellringing?

Holy Family church has a ring of bells (as do 20 other towers across the greater Sydney area).

We currently have ringers ranging from age 12 to more senior years so all are welcome.



If you would like to become part of a band that rings our bells for Sunday Mass please contact me so that we can organise training.

Fr Colin 0475 558 500
colin@lindfieldkillara.org.au



Children's Mass

Please join us for the first
Children's Mass for 2024!

Morning tea will be served after the
Mass, with some activities for the
children.

February 11th at 10:15am - Holy Family Church
2nd and 4th Sunday of every month!

For more information please contact Kate
(parish youth coordinator) at:
youth@lindfieldkillara.org.au



Calling all children,
families & teens!
We've got a great
2024 year planned!

Children's Mass



2ND & 4TH SUNDAY OF MONTH
10.15AM LINDFIELD

CHILDREN'S CHOIR
& MORNING TEA AFTER MASS

WELCOME BACK CHILDREN'S MASS...
SUNDAY 11 FEB

Youth & Family Mass

EVERY SUNDAY AT 6PM *
LINDFIELD

Pizza Night after Mass
on the 3rd Sunday of
every Month!



*NOTE THE CHANGE FROM LAST YEAR...
NO MORE 5.30PM MASS ON 3RD
SUNDAYS. YOUTH & FAMILY MASS EVERY
SUNDAY NIGHT!

Want to know more?

youth@lindfieldkillara.org.au



Holy Family Catholic
Primary School Lindfield



OPEN DAY

Thursday 7th March, 6:30PM

Friday 8th March, 9:00AM

Scan
code to
register:



mazda

Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20
years. Mazda Artarmon is a family owned
business for more than 40 years.

*Please mention this ad for
the VIP Special.*

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO

Parishioner

All work large and small

*Lic 89879c
Fully Insured*

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

**LAWYER
GROUPS**

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or
selling property. Trust our expertise - contact us today."

☎ 0403456529

✉ Vanessa@lawyergrps.com.au

Camille **HAIR** Designs
Hair designed for your life and style

New | **HAIR
SALON**

@ East Lindfield Shops

23 year Experience

Street Level Access

Text / Call 0401 616 615